

District: **AVIARY AT RUTLAND RANCH COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, August 8, 2022

Time: 5:00 PM

Location: 6102 162nd Ave. E,  
Parrish, FL 34219

Call-in Number: + 1 (929) 205-6099

Meeting ID: 7055714830

### *Agenda*

*Note: For the full agenda package, please contact [asaletto@dpgmc.com](mailto:asaletto@dpgmc.com)*

**I. Roll Call**

**II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*

**III. FY 2023 Budget & Assessment Public Hearing**

**A. Fiscal Year 2022-2023 Budget Public Hearing**

1. Open the Public Hearing
2. Presentation of FY 2022-2023 Budget [Exhibit 1](#)
3. Public Comments
4. Close the Public Hearing

**B. Consideration & Adoption of **Resolution 2022-12**, Adopting the Fiscal Year 2022-2023 Budget** [Exhibit 2](#)

**C. Fiscal Year 2022-2023 Assessment Public Hearing**

1. Open the Public Hearing
2. Public Comments
3. Close the Public Hearing

**D. Consideration & Adoption of **Resolution 2022-13**, Providing for the Collection & Enforcement of Special Assessments for Fiscal Year 2022-2023** [Exhibit 3](#)

**IV. Audit Committee Meeting**

- A. Open Audit Committee Meeting
- B. Consideration of DMHB Audit Proposal [Exhibit 4](#)
- C. Review of RFP and Evaluation Criteria [Exhibit 5](#)
- D. Authorization to Proceed with Publication of RFP
- E. Scheduling of Next meeting Date
- F. Close Audit Committee Meeting

**V. Administration Items**

A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held April 11, 2022 [Exhibit 6](#)

B. Consideration for Acceptance – The June 2022 Unaudited Financial Report [Exhibit 7](#)

**VI. Business Items**

A. Consideration & Adoption of **Resolution 2022-14, Adopting Meeting Schedule** [Exhibit 8](#)

**VII. Staff Reports**

A. District Manager

B. District Attorney

C. District Engineer

**VIII. Supervisors Requests**

**IX. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

**X. Adjournment**